

Executive Board

Thursday, 12 September 2019
Time: 6.00 pm
Venue: Meeting Room A
Address: Blackburn Town Hall

AGENDA

Information may be provided by each Executive Member relating to their area of responsibility

- 1. Welcome and Apologies**
- 2. Minutes of the Previous Meeting**
Minutes - August 2019 **3 - 13**
- 3. Declarations of Interest**
DECLARATIONS OF INTEREST FORM **14**
- 4. Equality Implications**
The Chair will ask Members to confirm that they have considered and understood any Equality Impact Assessments associated with reports on this agenda ahead of making any decisions.
- 5. Public Forum**
To receive written questions or statements submitted by members of the public no later than 4pm on the day prior to the meeting.
- 6. Questions by Non-Executive Members**
To receive written questions submitted by Non-Executive Members no later than 4pm on the day prior to the meeting.
- 7. Youth MPs Update**
To receive an update from the Youth MPs along with any issues they would like to raise.
- 8. Executive Member Reports**
Verbal updates may be given by each Executive Member.

Leader

Adult Services and Prevention

Children, Young People and Education

- 8.1 Blackburn with Darwen's Joint Local Areas SEND
Inspection Outcomes
SEND Inspection 15 - 30
Appendix A Outcome letter**

Environmental Services

- 8.2 Replacement Refuse Collection Vehicles
Replacement Refuse Collection Vehicles P1 31 - 33**

Public Health and Wellbeing

Digital and Customer Services

- 8.3 Replacement of the Council's Customer Contact Portal
Replacement of the Customer Contact Portal 34 - 37**

- 8.4 Progress Update on Coronial Service
Coroner's Update 38 - 44**

Growth and Development

Finance and Governance

- 8.5 Council Accommodation Strategy Update
Council Office Accommodation Strategy Update 45 - 49**

9. Corporate Issues

10. Matters referred to the Executive Board

PART 2 – THE PRESS AND PUBLIC MAY BE EXCLUDED DURING CONSIDERATION OF THE FOLLOWING ITEMS

- 11.1 Replacement of Refuse Vehicles
Replacement Refuse Collection Vehicles P2 50 - 52**