

**EXECUTIVE BOARD**

**SUMMARY OF DECISIONS**

**THURSDAY, 10TH DECEMBER, 2020**

(Note: any verbal updates provided by Executive Members and the Youth MPs will be summarised in the Minutes of the meeting)

	<b>ITEM</b>	<b>RECOMMENDATION</b>	<b>Key Action</b>
<b>2</b>	<b>Minutes of the Previous Meeting</b>	That the Minutes of the Meeting held on 12 <sup>th</sup> November 2020 be approved as a correct record.	Recommendations Approved
<b>Leader</b>			
<b>Adult Services and Prevention</b>			
<b>Children, Young People and Education</b>			
<b>8.1</b>	<b>Fostering Quarter 1 and Quarter 2 report</b>	That the Executive Board notes the Fostering Service Report for Quarters 1 and 2, alongside the Appendix 1 report for further Service delivery information.	Recommendations Approved
<b>Environmental Services</b>			
<b>Public Health and Wellbeing</b>			
<b>Digital and Customer Services</b>			
<b>Growth and Development</b>			
<b>8.2</b>	<b>Public Consultation on Draft Local Plan</b>	That the Executive Board:  1. Agree that the Local Plan Consultation Draft, and it's evidence	Recommendations Approved

		base, should be approved for consultation;	
		2. Delegate to the Director of Growth and Development (in consultation with the Executive Member for Growth and Development) any editorial amendments to the Consultation Document prior to its final publication for consultation.	
<b>Finance and Governance</b>			
<b>9.1</b>	<b>Write-off of irrecoverable debt</b>	That the Executive Board:  1. Notes the amounts of each of the debts outlined in the report and the action taken to date, in respect of the debts; 2. Approves the write-off of the debts as detailed in the report.	Recommendations Approved
<b>PART 2</b>			
<b>11</b>	<b>Write-off of irrecoverable debt</b>	That the Executive Board:  1. Notes the amounts of each of the debts outlined in the report and the action taken to date, in respect of the debts; 2. Approves the write-off of the debts as detailed in the report.	Recommendations Approved

Reports for the meeting can be accessed via the following link:

[Agenda for Executive Board on Thursday, 10th December, 2020, 6.00 pm \(blackburn.gov.uk\)](https://www.blackburn.gov.uk/Agenda-for-Executive-Board-on-Thursday-10th-December-2020-6.00-pm)