

Executive Board

Thursday, 13 October 2022

Time: 6.00 pm

Venue: Meeting Room A

Address: Blackburn Town Hall

AGENDA

Information may be provided by each Executive Member relating to their area of responsibility

- 1. Welcome and Apologies**
- 2. Minutes of the Previous Meeting**
Executive Board Minutes September 2022 **4 - 8**
- 3. Declarations of Interest**
DECLARATIONS OF INTEREST FORM **9**
- 4. Equality Implications**
The Chair will ask Members to confirm that they have considered and understood any Equality Impact Assessments associated with reports on this agenda ahead of making any decisions.
- 5. Public Forum**
To receive written questions or statements submitted by members of the public no later than 4pm on the day prior to the meeting.
- 6. Questions by Non-Executive Members**
To receive written questions submitted by Non-Executive Members no later than 4pm on the day prior to the meeting.
- 7. Youth MPs Update**
To receive an update from the Youth MPs along with any issues they would like to raise.
- 8. Executive Member Reports**
Verbal updates may be given by each Executive Member.

Leader

Adults Social Care & Health

8.1	Prevent Local Delivery Prevent Local Delivery	10 - 13
Children, Young People & Education		
8.2	Adoption Annual Report 2021-22 Adoption Annual Report October 2022 Appendix 1 - Adoption Annual Report	14 - 41
8.3	The Family Hubs and Start for Life Programme The Family Hubs and Start for Life Programme	42 - 46
Environment & Operations		
Public Health, Prevention & Wellbeing		
Digital & Customer Services		
8.4	Coroner's Service Update EB Coroners update 2021-22	47 - 52
Growth & Development		
Finance & Governance		
8.5	Procurement of Advice Services Advice Services	53 - 56
8.6	Supported Housing Improvement Programme Supported Housing Improvement Programme	57 - 60
8.7	Update to Medium Term Financial Plan 2025/26 Update of MTFP October 2022 App A-D App E	61 - 79
9.	Corporate Issues	
9.1	Land Disposal - Plot 3 - Carl Fogarty Way Disposal of Land P1 Appendix A SITE BOUNDARY PLAN PLOT3 CFW	80 - 86

10. Matters referred to the Executive Board

**PART 2 – THE PRESS AND PUBLIC MAY BE EXCLUDED DURING
CONSIDERATION OF THE FOLLOWING ITEMS**

**11.1 Land Disposal - Plot 3 - Carl Fogarty Way
Disposal of Land P2**

87 - 92

Date Published: Wednesday, 05 October 2022
Denise Park, Chief Executive