

Executive Board

Thursday, 12 September 2024
Time: 6.00 pm
Venue: Meeting Room A
Address: Blackburn Town Hall

AGENDA

Information may be provided by each Executive Member relating to their area of responsibility

1. **Welcome and Apologies**
2. **Minutes of the Previous Meeting**
Minutes of Previous Meeting 4 - 10
Minutes from the previous meeting held on 8th August 2024.
3. **Declarations of Interest**
Declaration of Interest Form 11
4. **Equality Implications**
The Chair will ask Members to confirm that they have considered and understood any Equality Impact Assessments associated with reports on this agenda ahead of making any decisions.
5. **Public Forum**
To receive written questions or statements submitted by members of the public no later than 4pm on the day prior to the meeting.
6. **Questions by Non-Executive Members**
To receive written questions submitted by Non-Executive Members no later than 4pm on the day prior to the meeting.
7. **Youth MPs Update**
To receive an update from the Youth MPs along with any issues they would like to raise.
8. **Executive Member Reports**
Verbal updates may be given by each Executive Member.

Leader

Adult Social Care & Health

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|------------|---|----------------|
| 8.1 | Commissioning and contracting update for People Services | |
| | Commissioning and contracting update for People Services | 12 - 15 |

Children, Young People & Education

- | | | |
|------------|--|----------------|
| 8.2 | SEND Partnership Strategy | |
| | SEND Partnership Strategy | 16 - 46 |
| | Appendix 1 for SEND Partnership Strategy | |
| 8.3 | Mockingbird Family Model | |
| | Mockingbird Family Model | 47 - 53 |
| 8.4 | Corporate Parenting Strategy 2024 - 2027 | |
| | Corporate Parenting Strategy 2024 - 2027 | 54 - 88 |
| | Appendix 1 Corporate Parenting Strategy 2024 - 2027 | |

Environment & Operations

Public Health, Prevention & Wellbeing

- | | | |
|------------|--------------------------|----------------|
| 8.5 | WorkWell Vanguard | |
| | WorkWell Vanguard | 89 - 92 |

Digital & Customer Services

Growth & Development

Finance & Governance

- 9. Matters referred to the Executive Board**

PART 2 – THE PRESS AND PUBLIC MAY BE EXCLUDED DURING CONSIDERATION OF THE FOLLOWING ITEMS

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|------------|--|-----------------|
| 10. | Commissioning and contracting update for People Services | |
| | Commissioning and contracting update for People Services enc. 3 | 93 - 102 |

Date Published: Wednesday, 04 September 2024
Denise Park, Chief Executive