

## Executive Board

Thursday, 12 December 2024

Time: 6.00 pm

Venue: Meeting Room A

Address: Blackburn Town Hall

---

### AGENDA

Information may be provided by each Executive Member relating to their area of responsibility

1. **Welcome and Apologies**
2. **Minutes of the Previous Meeting**  
**2024 11 14 EB Minutes** **4 - 16**
3. **Declarations of Interest**  
**Declarations of Interest Form** **17**
4. **Equality Implications**  
The Chair will ask Members to confirm that they have considered and understood any Equality Impact Assessments associated with reports on this agenda ahead of making any decisions.
5. **Public Forum**  
To receive written questions or statements submitted by members of the public no later than 4pm on the day prior to the meeting.
6. **Questions by Non-Executive Members**  
To receive written questions submitted by Non-Executive Members no later than 4pm on the day prior to the meeting.
7. **Youth MPs Update**  
To receive an update from the Youth MPs along with any issues they would like to raise.
8. **Executive Member Reports**  
Verbal updates may be given by each Executive Member.

**Leader**

**Adult Social Care & Health**

## **Children, Young People & Education**

<b>8.1</b>	<b>Childcare Sufficiency Assessment 2024</b>	
	<b>Childcare Sufficiency Annual Assessment 2024V3 Appendix</b>	<b>18 - 42</b>

## **Environment & Communities**

<b>8.2</b>	<b>Food Waste Collection Pilot Introduction</b>	
	<b>Food Waste Collection Pilot Introduction</b>	<b>43 - 51</b>

## **Public Health, Prevention & Wellbeing**

## **Digital & Customer Services**

## **Growth & Development**

<b>8.3</b>	<b>Major Growth Programmes and Initiatives Update</b>	
	<b>Major Growth Programmes and Initiatives Update V1 Appendix</b>	<b>52 - 64</b>
<b>8.4</b>	<b>Natural Environment Supplementary Planning Document</b>	
	<b>Natural Environment SPD Appendix 1</b>	
	<b>Appendix 2</b>	<b>65 - 213</b>
<b>8.5</b>	<b>Electric Vehicle Charging Provision - Capital Expenditure</b>	
	<b>Electric Vehicle Charging Provision Capital Expenditure Appendix 1</b>	<b>214 - 260</b>
	<b>Appendix 2</b>	
	<b>Appendix 3</b>	
<b>8.6</b>	<b>South East Blackburn - Active Travel Project Update</b>	
	<b>EB South East Blackburn - Active Travel Project Update</b>	<b>261 - 265</b>

## **Finance & Governance**

<b>8.7</b>	<b>Insurance and Risk Financing Strategy Report</b>	
	<b>Insurance and Risk Financing Strategy Appendix</b>	<b>266 - 283</b>

## **9. Corporate Issues**

**10. Matters referred to the Executive Board**

Date Published: Wednesday, 04 December 2024  
Denise Park, Chief Executive